## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA NEW ALBANY DIVISION

| IN RE:                      | ) |                          |
|-----------------------------|---|--------------------------|
|                             | ) |                          |
| EASTERN LIVESTOCK CO., LLC, | ) | CASE NO. 10-93904-BHL-11 |
|                             | ) |                          |
| Debtor.                     | ) |                          |

## MOTION FOR EXPEDITED HEARING

Superior Livestock Auction, Inc. ("Superior"), a creditor in the above-captioned proceeding, by counsel, pursuant to S.D. Ind. L.R. B-9006-1, respectfully joins with First Bank and Trust Company and moves the Court for an expedited hearing on the following matters: (1) Report of Trustee, James A. Knauer Regarding Investigation and Analysis of Potential Claims Against Fifth Third Bank ("the Report") (Docket 1166); (2) Superior's Preliminary Objection to the Report (Docket 1177); (3) Superior Motion to Strike Trustee's Report on Claims (Docket 1196); (4) Objection of First Bank and Trust Company ("First Bank") to Trustee's Report (Docket 1201); (5) First Bank's Motion to Strike Trustee's Report on Claims (Docket 1204); and (6) Superior's Supplemental Objection to the Report (Docket 1206) ("Report Filings"). In support, Superior states the following:

1. For the reasons set forth in First Bank and Trust Company's Motion for Expedited Hearing (Docket 1207), it is imperative that the Report Filings be heard in advance of the August 20, 2012 omnibus hearing.

**WHEREFORE**, Superior Livestock Auction, Inc. respectfully requests the Court enter an Order setting the Report Filings for an expedited hearing, and grant it all other just and proper relief.

Respectfully submitted,

RUBIN & LEVIN, P.C.

By: /s/ Christopher M. Trapp
John M. Rogers, Atty. No. 6182-49
Christopher M. Trapp, Atty. No. 27367-53
RUBIN & LEVIN, P.C.
342 Massachusetts Avenue
Indianapolis, IN 46204
(317) 634-0300; FAX (317) 453-8601
johnr@rubin-levin.net

ONE OF COUNSEL FOR SUPERIOR LIVESTOCK AUCTION, INC.

## **CERTIFICATE OF SERVICE**

I hereby certify that on June 22, 2012, a copy of the foregoing *Motion for Expedited Hearing* was filed electronically. Notice of this filing will be sent to the following parties through the Court's Electronic Case Filing System. Parties may access this filing through the Court's system:

David L. Abt davidabt@mwt.net John W Ames jwa@gdm.com, shm@gdm.com;tlm@gdm.com;rtrowbridge@kslaw.com kbarber@dlgfirm.com, dlgecf@dlgfirm.com;dlgecfs@gmail.com T. Kent Barber crb@gdm.com, shm@gdm.com;lgw@gdm.com C. R. Bowles Lisa Koch Bryant courtmail@fbhlaw.net James M. Carr james.carr@bakerd.com, patricia.moffit@bakerd.com jrciii@acs-law.com, sfinnerty@acs-law.com John R. Carr dcaruso@daleeke.com, Deborah Caruso lharves@daleeke.com;mthomas@daleeke.com Bret S. Clement bclement@acs-law.com, sfinnerty@acs-law.com jcookdubin@vorys.com, vdarmstrong@vorys.com Jesse Cook-Dubin kcrutcher@mcs-law.com, jparsons@mcs-Kirk Crutcher law.com;cmarshall@mcs-law.com dustin.deneal@bakerd.com, patricia.moffit@bakerd.com Dustin R. DeNeal ldelcotto@dlgfirm.com, dlgecf@dlgfirm.com;dlgecfs@gmail.com Laura Day DelCotto David Alan Domina dad@dominalaw.com, KKW@dominalaw.com;efiling@dominalaw.com ddonnellon@ficlaw.com, knorwick@ficlaw.com Daniel J. Donnellon Robert Hughes Foree robertforee@bellsouth.net

Sandra D. Freeburger sfreeburger@dsf-atty.com, smattingly@dsf-atty.com
Terry E. Hall terry.hall@bakerd.com, sharon.korn@bakerd.com

John Huffaker john.huffaker@sprouselaw.com,

lynn.acton@sprouselaw.com;rhonda.rogers@sprouselaw.com

James Bryan Johnston bjtexas59@hotmail.com, bryan@ebs-law.net

Todd J. Johnston tjohnston@mcjllp.com

Edward M King tking@fbtlaw.com, dgioffre@fbtlaw.com
James A. Knauer jak@kgrlaw.com, hns@kgrlaw.com

Theodore A

Konstantinopoulos ndohbky@jbandr.com

Randall D. LaTour rdlatour@vorys.com, khedwards@vorys.com

David L. LeBas dlebas@namanhowell.com, koswald@namanhowell.com

Elliott D. Levin edl@rubin-levin.net
Kim Martin Lewis kim.lewis@dinslaw.com,

lisa.geeding@dinslaw.com;patrick.burns@dinslaw.com

Karen L. Lobring lobring@msn.com

John Hunt Lovell john@lovell-law.net, sabrina@lovell-law.net

John Frederick Massouh john.massouh@sprouselaw.com Kelly Greene McConnell lisahughes@givenspursley.com

William Robert Meyer rmeyer@stites.com

Allen Morris amorris@stites.com, dgoodman@stites.com

Judy Hamilton Morse judy.morse@crowedunlevy.com,

ecf@crowedunlevy.com;donna.hinkle@crowedunlevy.com;karol.b

rown@crowedunlevy.com

Walter Scott Newbern wsnewbern@msn.com

Matthew J. Ochs matt.ochs@moyewhite.com, kim.maynes@moyewhite.com ross.plourde@mcafeetaft.com, erin.clogston@mcafeetaft.com

Timothy T. Pridmore tpridmore@mcjllp.com, lskibell@mcjllp.com

Jeffrey E. Ramsey jramsey@hopperblackwell.com, mhaught@hopperblackwell.com

Mark A. Robinson mrobinson@vhrlaw.com, dalbers@vhrlaw.com

Jeremy S Rogers Jeremy.Rogers@dinslaw.com, joyce.jenkins@dinslaw.com

Ivana B. Shallcross ibs@gdm.com

Robert K Stanley robert.stanley@bakerd.com

Meredith R. Thomas mthomas@daleeke.com, kmark@daleeke.com

John M. Thompson john.thompson@crowedunlevy.com,

jody.moore@crowedunlevy.com,donna.hinkle@crowedunlevy.com

U.S. Trustee ustpregion10.in.ecf@usdoj.gov

Stephen A. Weigand sweigand@ficlaw.com

Charles R. Wharton Charles.R. Wharton@usdoj.gov, Charles.R. Wharton@usdoj.gov

Jessica E. Yates jyates@swlaw.com, edufficy@swlaw.com

James T. Young james@rubin-levin.net,

ATTY\_JTY@trustesolutions.com;kim@rubin-

levin.net;lemerson@rubin-levin.net

I further certify that on June 22, 2012, a copy of the foregoing *Motion for Expedited Hearing* was mailed by first-class U.S. Mail, postage prepaid, and properly addressed to the following:

National Cattlemen's Beef Association c/o Alice Devine 6031 SW 37th St. Topeka, KA 66610

> /s/ Christopher M. Trapp Christopher M. Trapp

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